## **APPLICATION FOR EMPLOYMENT**

Provide all information requested by printing in ink or typing. Use the 'TAB' key to move through the document.

| GENERAL INFORMATION  |   |                       |                               |                    |              |                        |                 |                |                                |  |
|--|---|-----------------------|-------------------------------|--------------------|--------------|------------------------|-----------------|----------------|--------------------------------|--|
| Name (Last)  |   | (First)               |                               |                    |              | (Middle                | e Initial)      | Hom<br>(       | ne Telephone<br>) -            |  |
| Address (Mailing Address)  |   | (City)                |                               |                    | (State)      | (Zip)                  |                 | Othe (         | er Telephone<br>) -            |  |
| E-Mail Address   | Social Security Nu                              | ımber                 | Are yo                        | u legally en       | titled to v  | work in th             | e U.S.? [       | Ye             | s 🗌 No                         |  |
| POSITION   |   |                       |                               |                    |              |                        |                 | 1              |                                |  |
| Position Or Type Of Employment Des   | ired  |                       |                               |                    |              | Will Accept: Part-Time |                 |                | Shift:                         |  |
| Are you able to perform the essential functions of the job without reasonable accommodation?   Yes  No |   |                       | you are applying for, with or |                    |              | Full-Time Temporary    |                 |                | Swing<br>Graveyard<br>Rotating |  |
| Salary Desired   |   |                       |                               |                    | Date         | Available              | , <u> </u>      | rtotamig       |                                |  |
| EDUCATION AND TRAINING   | G   |                       |                               |                    | •            |                        |                 |                |                                |  |
| High School Graduate Or General E<br>If no, list the highest grade complete                            |   | st Passed             | ? 🗌 Y                         | es 🗌 No            |              |                        |                 |                |                                |  |
| College, Business School,  | Military (Most re                               |                       |                               |                    |              |                        |                 |                |                                |  |
| Name and Location  | Dates<br>Attended<br>Month/Year                 | Quarte<br>Seme<br>Hou | ster                          | Other<br>(Specify) | Gra          | duate                  | Degree<br>& Yea |                |                                |  |
|  | From  | 11111                 |                               |                    |              | Yes                    |                 |                |                                |  |
|  | To  |                       |                               |                    |              | No                     |                 |                |                                |  |
|  | From  | 4                     |                               |                    | _ =          | Yes _<br>No            |                 |                |                                |  |
|  | To<br>From                                      |                       |                               |                    | +=           |                        |                 |                |                                |  |
|  | To  | -                     |                               |                    |              | Yes _<br>No            |                 |                |                                |  |
|  | From  |                       |                               |                    | +=           | Yes                    |                 |                |                                |  |
|  | To  | 1                     |                               |                    | =            | No _                   |                 |                |                                |  |
| Occupational License, Certificate or F   | cupational License, Certificate or Registration |                       | Number Wh                     |                    | nere Issued  |                        |                 |                | Expiration Date                |  |
| Occupational License, Certificate or F   | Registration                                    | Number                | r                             | Whe                | re Issued    |                        |                 | Expiration Dat |                                |  |
| Occupational License, Certificate or Registration  |   | Number                |                               | When               | Where Issued |                        |                 |                | Expiration Date                |  |
|  | The sander Off T                                |                       |                               |                    |              |                        |                 |                |                                |  |
| Languages Read, Written or Spoken I  |   | ngiish                |                               |                    |              |                        |                 |                |                                |  |
| VETERAN INFORMATION (I   | Most recent)                                    |                       | -                             | 1 =                |              |                        |                 |                |                                |  |
| Branch of Service  |   |                       | Date                          |                    |              | te of Entry Da         |                 |                | ate of Discharge               |  |
| SPECIAL SKILLS (List all per   | tinent skills and eq                            | uipment               | that you                      | ı can opera        | te)          |                        | ı               |                |                                |  |
| (Maximum 300 characters)   |   |                       |                               |                    |              |                        |                 |                |                                |  |

WORK EXPERIENCE (Most Recent First) (Include voluntary work and military experience) From (Month/Year) **Employer** Telephone Number ( Address To (Month/Year) Job Title **Number Employees Supervised** Specific Duties (Maximum 350 characters) **Hours Per Week Last Salary** Supervisor Reason For Leaving May We Contact This Employer? Yes No **Employer Telephone Number** From (Month/Year) **Address** To (Month/Year) Job Title **Number Employees Supervised** Specific Duties (Maximum 350 characters) **Hours Per Week Last Salary** Supervisor Reason For Leaving May We Contact This Employer? Yes No From (Month/Year) **Employer Telephone Number Address** Job Title **Number Employees Supervised** To (Month/Year) Specific Duties (Maximum 350 characters) **Hours Per Week Last Salary** Supervisor **Reason For Leaving** May We Contact This Employer? Yes No Telephone Number ( From (Month/Year) **Employer Address** To (Month/Year) Job Title **Number Employees Supervised** Specific Duties (Maximum 350 characters) **Hours Per Week Last Salary** Supervisor May We Contact This Employer? No **Reason For Leaving** Yes Have you ever been convicted of a crime? Yes No If Yes, explain number of convictions(s), nature of offense(s) leading to convictions(s), how recently such offense(s) was/were committed, sentence(s) imposed, and type(s) of rehabilitation. Did you complete this application yourself? Yes No If not, who did?

| Please list two references other than relatives or previous employers. |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Name:  | Name:  |  |  |  |  |  |
| Position:  | Position:  |  |  |  |  |  |
| Company:   | Company:   |  |  |  |  |  |
| Address:   | Address:   |  |  |  |  |  |
| Phone:   | Phone:   |  |  |  |  |  |
| Email:   | Email:   |  |  |  |  |  |
| Signature of Applicant  For Office Use Only:                           | lication is true, correct, and complete. I understand that, if employed, false be considered sufficient cause for dismissal.  Date |  |  |  |  |  |
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